

NOTICE

As directed, Mention Memo to be presented before Division Bench-I, will be presented before the Division Bench-II at Principal Seat Jabalpur on 08/09/2025.

Sd/-
07/09/2025
(SUNIL KUMAR)
PRINCIPAL REGISTRAR (JUDICIAL)

Approved by -

HON'BLE THE CHIEF JUSTICE

Approved by Hon'ble the Chief Justice

Sd/-
07/09/2025
(SUNIL KUMAR)
PRINCIPAL REGISTRAR (JUDICIAL)